

He has great apprehensions about being outdone, and will go far out of his way to secure for himself a position where his dominion will not be challenged. If the rest of the horoscope shows strength, then this is truly the individual who wishes to be "King of the Mountain."

Although his experiences in this incarnation teach him to sacrifice for others, he never truly sacrifices himself for he has spent lifetimes building to a point where he has now become an independent spirit.

He can relate to others so long as they don't shackle or bind his sense of freedom. If he feels someone close to him is inhibiting his self-expression he will do all he can to extricate himself from the relationship. Thus, the marriage state is not one that comes easy for him.

Individuals with these Nodes are either single, divorced or at least separated in consciousness from their spouse. They find it difficult to believe that the continuance of their own past-life selfishness is creating all the problems for which they are now blaming others.

They must learn how to give with a whole heart, rather than symbolically throwing a bone here and there just to keep the pack quiet.

This individual is usually so out of harmony with himself as being part of a greater universe that he is prone to develop a chronic impairment or impediment, either physical or emotional, which he ultimately uses for sympathy. The last thing he is willing to accept is a sense of failure, for he constantly feels the need to prove his own self-sufficiency.

Sometimes he is seen by others as a battler, well guarded against any threats to his ego. Since he truly doesn't like to be dependent on others, his loyalties are questionable. Underneath it all his past incarnations have taught him to be faithful to himself, and therein his allegiance ends.

For those who wish to join him he will be their patron, but rarely will he go out of his way to join them. He is a "loner," conscious of his own unique individual-

ity, and proud of the ways in which he knows he can retain it.

His karma is to learn consideration for others, for in his desire to be the center of attention he projects himself as more important than he usually is, thereby shutting out the very love he claims he is being denied. Still, he desires to control others, and in this ability to control he bases his security.

He is capable of great achievements, but he rarely reaches the levels of his capabilities because he is so wrapped up on self that he fails to see the cosmic scope of his personal ideas.

He must learn to view the reflections of his thoughts and actions and to realize that there are always two sides to a coin. Eventually he comes to understand that while both sides of an issue may be totally different, neither is better or worse than the other.

His major growth occurs when he can detach from himself and impersonally laugh at all the ego-centered ideas that ruled him in the past.

He must ultimately come to the point at which he is willing to take all the power, strength and confidence that his prior incarnations have built and give it away to others who need it more. He must do this wholeheartedly without a sense of martyrdom for if his giving becomes ego-involved in any way then he remains on his lonely island. But if his generosity is truly dedicated without pride in giving, then he has an infinite blessing to offer as he inspires confidence and strength in others.

He can give others the will to live where there was none. He can make others aware of their own self-worth. But all the while he is not to ask for anything in return for if he learns to focus his energies on helping others, then he will be amazed to find how God keeps providing all his own needs.

In this Nodal position there is a guaranteed built-in unhappiness every time he focuses his energies on himself. If married he will have much to learn from his